

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/728,656 Confirmation No. 1279  
Applicant : Ashutosh Agrawal  
Filed : December 05, 2003  
TC/A.U. : 2616  
Examiner : JUNTIMA, Nittaya

Docket No. : 4998P022  
Customer No. : 008791

**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is being submitted electronically via EFS Web on the date shown below.

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

/Michelle L. Evans/  
Michelle L. Evans

2/7/08  
Date

**AMENDMENT**

In response to the Office Action mailed December 31, 2007, please enter this amendment and consider the following remarks.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

**Remarks** begin on page 5 of this paper.